

ATHLETIC BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Lawrence County Board of Education (hereafter referred to as "Board") and an entity known as _____ (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Lawrence County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Lawrence County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property of its district and may use its funds and property to promote public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Lawrence County High School and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Lawrence County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Lawrence County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity, which in the opinion of the principal or athletic director of Lawrence County High School or the Superintendent of the Lawrence County Public Schools, adversely affects the school's or the Board's ability to comply with Title IX.
3. The Booster Club shall, on or before October 15 of every school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Lawrence County High School. Booster Club will request approval of the Athletic Director/ Principal for all athletic related expenditures.
4. Upon request of the principal or athletic director of Lawrence County High School, or upon request of the Superintendent of the Lawrence County Public Schools, or upon request of the Board, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal or athletic director of Lawrence County High School, or upon the request of the Superintendent of the Lawrence County Public Schools, or upon the request of the Board, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.
6. All Fundraising Activities must be Board Approved by the Lawrence County Board of Education.

7. The Lawrence County Board of Education expressly reserves the right to reject any fund raising activity for any reason. The Booster Club agrees that it shall not engage in any fund raising activity which has not been approved or which has been rejected by the Lawrence County Board of Education.

8. By executing this document through its designated representative, all members, officers, and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions which may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this agreement to all members of the Booster Club.

** ** * ** *

I hereby acknowledge that I am a representative of the _____
Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the principal and athletic director of Lawrence County High School and to the Superintendent of the Lawrence County Public Schools any violation or breach of this agreement.

(Name of Booster Club)

BY: _____

TITLE: _____

COMMONWEALTH OF KENTUCKY

COUNTY OF Lawrence

Subscribed and sworn to before me on this the ____ day of _____, by

_____.

NOTARY PUBLIC

My commission expires: _____


Lawrence County High School
Travel Per Diem

Motels/Hotels:

- 4 players per room
- no more than \$100.00 per room/ night to be spent
- school district will provide paying for state tournament level overnight trips
- boosters responsible for overnight trips other than state tournament level

Meals:

- no more than \$30.00 per player per day
- \$5.00 - breakfast
- \$10.00- lunch
- \$15.00 - dinner
- boosters responsible for meal per diem for non state tournament level

 10-2012
